South Dakota Secretary of State
SHANTEL KREBS

March 14, 2018

SD Backcountry Hunters and Anglers
Attn: Jesse Kurtenbach
755 Stage Run
Deadwood, SD 57732

Dear Jesse,

Our office is in receipt of your raffle request. The date of the filing is March 14, 2018. Per SDCL 22-25-25, your organization may begin selling tickets, 30 days following the date of filing, which would be on or after April 13, 2018. Per your notification, your raffles will conclude no later than May 15, 2018.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at kayla.boxley@state.sd.us . Thank you.

Sincerely,

Kayla Boxley
Administrative Assistant /Notary Coordinator
Pistol Permit Administrator/Lobbyist Coordinator
Office of the Secretary of State of South Dakota
500 E Capitol Ave Ste. 204
Pierre, SD 57501

RECEIVED
MAR 14 2018
S.D. SEC. OF STATE

Raffle Request

The following information is needed from all organizations requesting to hold a raffle within the City of Spearfish. Please attach any additional information regarding your organization or cause that you wish the Council to review.

Name of Organization: South Dakota Backcountry Hunters and Anglers

Contact Person: Jesse Kurtenbach

Phone number and/or email address: 605-380-5472 jessepkurt@icloud.com

Item(s) being raffled: Yeti VIP Package to Total Archery Challenge

Cost of tickets: 1 for $10 3 for $30

Dates of ticket sales: ASAP

Date of drawing: 5/15/18

Proceeds from the raffle to benefit: South Dakota chapter of Backcountry Hunters and Anglers

The request for the raffle will be placed on the next Legal & Finance Committee agenda for approval. The request, if approved, will be forwarded to the City Council as an informational item. The Council does not take "official action" unless to deny the raffle request. After the Council Meeting, ticket sales may begin.

Compete form, print and return to City Finance office or click the submit button below to email.

Submit Form

FINANCE OFFICE USE ONLY

Legal, Finance and Public Safety Committee Date: _____

City Council Date: _____

Approve/Deny